## FINANCE AND ADMINISTRATION COMMITTEE

May 11, 2005 8:00 A.M. CITY COUNCIL CHAMBERS

## **AGENDA**

| Meeting called by: COMMITTEE Facilitator: KAREN BROWN Timekeeper:  | Type of meeting:<br>REGULAR<br>Note taker: |         |
|--|--|---------|
| Attendees: R. MCMILLAN CHAIR ANDREW POIRIER TED SZAJEWSKI KAREN BROWN BILL PREISENTANZ  Please read: FINANCE AND ADMINISTRATION REPORTS  Please bring: | ABSENT:                                    |         |
| FINANCE AND ADMINISTRATION REPORTS   |  |         |
| Agenda Item:   |  | Action: |
|  |  |         |
| DISCLOSURE OF PECUNIARY INTEREST  ADOPTION OF MINUTES OF April 13/05   | -  |         |
|  | LCOCK                                      |         |

| RAFT ANALYSIS  | HOLD              |
|--|-------------------|
| MUNICIPAL FINANCE & CAPITAL ASSET MANAGEMENT                                     | ONGOING           |
| TIDY YARD BY-LAW & CLEAN YARD BY-LAW   |                   |
| ABORIGINAL URBAN AFFAIRS COMMITTEE   | HOLD              |
| HARBOURFEST – SPECIAL OCCASIONS PERMIT –<br>KPS REPORT                           |                   |
| PERFORMING ARTS & CONFERENCE CENTRE – UPDATED FEASIBILITY STUDY                  |                   |
| PARRY SOUND – REQUEST SUPPORT OF RESOLUTION RE: POLICING COSTS                   |                   |
| UNITED STEELWORKERS – REQUEST SUPPORT OF RESOLUTION RE: FOREST INDUSTRY          |                   |
| AMO CONFERENCE – AUGUST 14 <sup>TH</sup> TO 17 <sup>TH</sup>                     |                   |
| KEEWATIN LOCAL IMPROVEMENTS  |                   |
| LETTER OF SUPPORT FOR PROPOSAL OF TREATY #3 TO ATTORNEY GENERAL –VICTIM SERVICES |                   |
| RECEIVABLES WRITE OFFS   |                   |
| RENUMBERING KMTS RECRUITMENT & SALARY POLICY                                     |                   |
| OTHER BUSINESS   |                   |
|  |                   |
|  |                   |
| COMMUNICATIONS:  |                   |
| NEXT MEETING DATE & TIME   | MAY 25 @ 8:00 a.m |

|                                       | to an In Camera Meetin | and carried a.m.; and further ng to discuss the following: |  |
|---------------------------------------|------------------------|--|--|
| <ul> <li>Disposition of La</li> </ul> | and                    |  |  |
| <ul> <li>Personnel Issues</li> </ul>  |                        |  |  |
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| ADJOURN                               |                        |  |  |
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